Case No. <u>12019/3</u>

DECLARATION FOR PATENT APPLICATION

As a below name	ed inventor, I hereby declare th	at:			
My residence, po	ost office address and citizensh	ip are as stated below next to my na	ime.		
I believe I am an invention entitle	n original, first and joint invent d MOBILE STAGE LIGHTI	or of the subject matter which is cl NG SYSTEM, the specification of	aimed and for which a pate which:	nt is sough	t on the
\boxtimes	is attached hereto.				
	was filed on as Applic	ation Serial No			
	and was amended on (if applicable).			
	nat I have reviewed and under, amendment referred to above.	stand the contents of the above-ide	entified specification, include	ding the cla	aims, as
I acknowledge (Regulations, § 1		on which is material to the patental	bility as defined in Title 3°	7, Code of	Federal
I hereby claim foreign priority benefits under 35 U.S.C. § 119(a)-(d) or § 365(b) of any foreign application(s) for priority inventor's certificate or § 365(a) of any PCT International application which designated at least one country other United States, listed below and have also identified below, by checking the box, any foreign application for patent or in certificate, or PCT International application having a filing date before that of the application on which priority is claimed Prior Foreign Application(s) Priority Cla					than the eventor's d:
(Number	(Country)	(Day/Month/Yea	r Filed)	Yes	No
I hereby claim t	he benefit under 35 U.S.C. § 11	9(e) of any United States provision	al application(s) listed belo	w:	
			<u>.</u>		
(Applic	ation Serial No.)	(Filing Date)			
application desi is not disclosed	gnating the United States, liste in the prior United States or F acknowledge the duty to disc	§ 120 of any United States applicad below and, insofar as the subject PCT International application in the lose information which is material the of the prior application and the n	matter of each of the claims manner provided by the fill to patentability as defined	s of this app irst paragrap I in 37 CFI	ph of 35 R § 1.56
(Applic	cation Serial No.)	(Filing Date)	(Status-patented, per	nding, aban	doned)

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Inventor's Signature
Full name of first inventor
Residence
Citizenship
Post Office Address

Christopher J. Conway

Palos Verdes Estates, California 91601 90274

U.S.A.

4100 Via Largavista St.

Inventor's Signature
Full name of second joint inventor
Residence
Citizenship
Post Office Address

Kenneth C. Allen
North Hollywood, California 91601
U.S.A.
5117 Strohm Ave.

BRINKS HOFER GILSON & LIONE P.O. Box 10395 Chicago, Illinois 60610 (312) 321-4200

Inventors:	Christopher J. Conway and Kenneth C. Allen			
Title:	Mobile Stage Lighting System			
	POWER OF ATTORNEY			
is atta was fi I here identified pat	pecification of the above-identified patent application: ched hereto led on as application Serial No by revoke all previously granted powers of attorney in the above- ent application and appoint the following attorneys to prosecute said ation and to transact all business in the Patent and Trademark Office erewith:			
	Harold V. Johnson - 31,972 Jasper W. Dockrey - 33,868			
Please Dockrey in ca	e address all correspondence and telephone calls to <u>Jasper W.</u> are of:			
·	Brinks Hofer Gilson & Lione NBC Tower, Suite 3600 P.O. Box 10395 Chicago, Illinois 60610 (312)321-4200			
accept and for taken in the F communication change in the	andersigned hereby authorizes the U.S. attorneys named herein to collow instructions from <u>Jasper W. Dockrey</u> as to any action to be eatent and Trademark Office regarding this application without direct on between the U.S. attorney and the undersigned. In the event of a expersions from whom instructions may be taken, the U.S. attorneys will be so notified by the undersigned.			
_	CHRIS CONWAY INCORPORATED By CHRISTOPHER J. CONWAY			
9	KEN ALLEN INCORPORATED By KENNETH C. ALLEN			